

**GOVERNMENT OF JHARKHAND**  
**OFFICE OF THE DEPUTY COMMISSIONER: RAMGARH DISTRICT**

**NOTICE**

In pursuance of Letter No 681/CS dated 17<sup>th</sup> March , 2017 from the Chief Secretary to Government of Jharkhand , Ranchi for engagement of Manpower to support the DeGS, Ramgarh for successful implementation of e-Governance Jharkhand project in the district, notice is hereby given to all interested applicants for applying for the post as detailed below:

SI No	Name of the Post	No of Post	Essential Qualification	Desired Skills	Remuneration
01	<b>Network Manager</b>	<b>01</b>	i) BCA/BIT/BE/B.Tech./MCA or must be a graduate (any discipline) with 1 Year computer Diploma. ii) Minimum of two (2) years relevant work experience preferably in Networking/ IT/ e-governance related field. iii) Should be able to communicate in English and local language. iv) Should be aged between 21-35 year as on 01.01.2017 v) Should be resident of Ramgarh district.	a. Prior Project Management experience b. Experience in the domain of IT Projects, IT infrastructure deployment/Software development, Hardware networking, Security Management in IT project. c. Good people Management and communication skills	As per decision of Government
02	<b>e-Bank Manager</b>	<b>01</b>	i) Graduate in any Discipline ii) Must have at least CCC level proficiency in computer form NIELIT or Graduate in computer application or equivalent.	d. Result oriented and self-motivated for working in rural areas and cross reporting structure	
03	<b>e-Merchant Manager</b>	<b>01</b>	iii) Minimum of two (2) years relevant work experience preferably in Banking/e-governance/ IT related project, co-ordination and program management in related fields. iv) Should be able to communicate in English and local language.	e. Experience in e-Governance related Project of Organizations/Departments/ Organization	
04	<b>Block level e-Manager</b>	<b>06</b>	v) Should be aged between 24-35 year as on 01.01.2017 vi) Should be resident of Ramgarh district.	f. Willingness to travel across the district at Gram Panchayats/Village.	

The engagement will be purely on “Contractual” basis for one year and necessarily further extendable year wise. The extension after one year shall be subject to Performance Evaluation. The application can be submitted in the format enclosed( Annexure-I) with relevant documents on or before **31<sup>th</sup> March 2017**. The interview will be held on Monday, the **03 April 2017 at 11:00 AM** at the office of the undersigned. **The application Form can be downloaded from <http://ramgarh.nic.in>**. No TA/DA will be paid for attending interview. At time of interview comes with the original documents.

**Note :-\*** Reservation and age relaxation will be followed as per government norms.

\*The District Selection Committee will be safe to any changes in advertisement and keep right to final selection.

\*The application form should be send at following address:-

**To,**  
**The Deputy Commissioner,**  
**Vikash Shakha, “B”- Block, 1<sup>St</sup> Floor ,**  
**New Collectorate Compound, Chhattar-mandu,**  
**Ramgarh- 825101. Jharkhand.**

sd/-  
DC,  
Ramgarh