

## URBAN DEVELOPMENT DEPARTMENT

| Sl. No. | NAME OF MUNICIPAL CORPORATION | LOCATION OF URBAN DEVELOPMENT BODY'S OFFICE | DETAILS OF EQUIPMENT HELD |         | CONTACT PERSON<br>NAME AND MOBILE NO.      | REMARKS |
|---------|-------------------------------|---|---------------------------|---------|--|---------|
|         |                               |   | Name of Equipment         | Numbers |  |         |
| 1       | Ramgarh Cantonment            | NH-33<br>Near Old Bus Stand, Ramgarh        | Excavators                | NIL     | K. N. Tiwari<br>S.I.<br>Mob:<br>7781018295 |         |
|         | -Do-                          | -Do-  | JCB                       | NIL     |  |         |
|         | -Do-                          | -Do-  | Heavy Duty Crain          | NIL     |  |         |
|         | -Do-                          | -Do-  | Tippers                   | NIL     |  |         |
|         | -Do-                          | -Do-  | Tractors                  | 02      |  |         |
|         | -Do-                          | -Do-  | Water Tanker              | 06      |  |         |